



2503-1478

Republic of the Philippines
Department of Education
REGION I
SCHOOLS DIVISION OF VIGAN CITY

DIVISION MEMORANDUM
NO. 157, s. 2025

**CLINIQUING ACTIVITY FOR THE QUALIFIERS OF THE 2025 NATIONAL
SCHOOLS PRESS CONFERENCE (NSPC)**

To: Chief Education Supervisor, CID
Public Elementary and Secondary School Heads Concerned
(ISNHS, BPES & VCS)

1. Per Regional Memorandum No. 420, s.2025, the DepEd Regional Office I through the Curriculum and Learning Management Division shall conduct a cliniquing activity for the qualifiers of the 2025 NSPC on April 2-4, 2025 in Pangasinan. The specific venue will be announced in a separate memorandum.
2. The objective of this activity is to elevate the journalistic skills and competencies of the RSPC winners, equipping them the necessary tools and knowledge to excel in the upcoming NSPC.
3. In view of this, the following campus journalists and coaches shall attend the said activity:

EVENT	CAMPUS JOURNALIST	SCHOOL	COACH
Feature Writing (English)	Krish Pauleen Almerido	VCS	Jessa Nova Celana
Feature Writing (Filipino)	Jenzen Carl Frando	BPES	Nenita Tabaniag
Feature Writing (English)	Dylan Isaac A. Tuscano	ISNHS	Theodore Dan C. Rivero
News Writing (Filipino)	Janelle B. Rimalos	ISNHS	Eliza Pajo
Online Publishing (Filipino)	Alexis Samantha M. Cruz Jenelle F. Rapacon Jhi Kein Viernes Marie Charizze R. Battad Ruth Esther Diane A. Gados	ISNHS	Kenneth R. Pico
TV Broadcasting and Scriptwriting (Filipino)	Gillean Dix A. Barnachea Ian Rhister Go Kate Nathalie A. Refuente Julian Ferrer Ian Dave Piano Marthina Danielle B. Adlao Sarielle Safiya G. Lacaden	ISNHS	Jelou Oliver A. Barroga

4. All the participants shall register through this link tinyurl.com/NSPCDeIR1 on or before March 21, 2025.



Address: Mena Crisologo St. corner Rivero St., Brgy. IX, Vigan City, Ilocos Sur
Telephone No: (077) 722-20-23 / (077) 632-05-33
Email Address: vigan.city@deped.gov.ph
Website: www.depedvigan.city

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5. Learner-participants shall bring and submit to the RTWG during the activity their accomplished parental consent form.
6. Meals and accommodation of the participants shall be charged against the funds downloaded to the host SDO. Furthermore, the travel expenses shall be downloaded to the respective SDOs of participants. If the actual expenses exceed the downloaded funds, they may charge their travel expenses to their local funds or any available source of funds subject to usual accounting and auditing procedures.
7. Participants are expected to arrive at 8:00 a.m. on April 2, 2025. The first meal will be breakfast on the same day and last meal provision will be P.M. snacks on April 4, 2025.
8. School Heads are directed to provide utmost academic consideration to learner-participants for any scheduled quizzes and performance/ written tasks on the dates of the cliniquing activity. Schools shall implement supportive measures such as flexible deadlines, special assessments, or remedial sessions to ensure their continued academic progress. Additionally, contingency plans should be established to prevent any academic setbacks while allowing them to balance their academic responsibilities and extracurricular commitments effectively.
9. Attached is the Regional Memorandum for reference.
9. For further queries and/ or clarification, please contact the Curriculum Implementation Division through the EPSs in-charge of Journalism @ 09777016440 or @ 09175054366.
9. Immediate dissemination of this Memorandum is desired.

Vilma D. EDA
for **VILMA D. EDA, CESO V**
Schools Division Superintendent

Enclosures: As stated
Reference: RM No. 420, s 2025
To be indicated in the following Perpetual Index
under the following subjects:

CLINIQUING TRAINING SESSION LEARNERS



Address: Mena Crisologo St. corner Rivero St., Brgy. IX, Vigan City, Ilocos Sur
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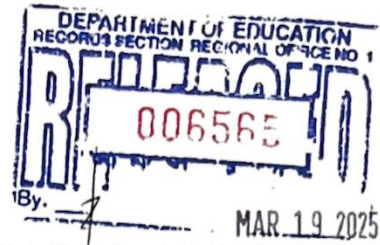
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2003-1471

Republic of the Philippines
Department of Education
REGION I



REGIONAL MEMORANDUM
No. 420, s. 2025

**CLINIQUE ACTIVITY FOR THE QUALIFIERS OF THE 2025 NATIONAL
SCHOOLS PRESS CONFERENCE**

To: Schools Division Superintendents

1. The Department of Education Regional Office I through the Curriculum and Learning Management Division shall conduct a ***Clinique Activity for the Qualifiers of the 2025 National Schools Press Conference (NSPC)*** on April 2-4, 2025 in Pangasinan. The specific venue will be announced in a separate memorandum.
2. The primary objective of this activity is to elevate the journalistic skills and competencies of the Regional Schools Press Conference (RSPC) winners, equipping them with the necessary tools and knowledge to excel in the upcoming National Schools Press Conference (NSPC).
3. Participants in the activity are the following:
 - a. First Place Winners in Individual Contests
 - b. First Place Winners in Team Contests
 - c. Coaches of First Place Winners in both Individual and Team Contests (limited to one (1) coach per event category)
 - d. Presidents of the Association of School Paper Advisers (Elementary and Secondary)
4. Please refer to Regional Memorandum No. 315, s. 2025 for the list of official NSPC qualifiers. All participants shall register through link on or before March 21, 2025: tinyurl.com/NSPCDeIR1.
5. Learner-participants shall submit to the RTWG during the activity their accomplished parental consent form.
6. Meals and accommodation of the participants shall be charged against the funds downloaded to the Schools Division Office of Pangasinan II, the host SDO. Furthermore, the participants' travel expenses will be downloaded to their respective SDOs. If the actual expenses exceed the downloaded funds, the participants may charge their travel expenses to their local funds or any other available source of funds subject to usual accounting and auditing procedures.
7. Participants are expected to arrive at 8 a.m. on April 2, 2025. The first meal will be breakfast on April 2, 2025 and the last meal provision will be PM snacks on April 4, 2025.
8. School heads are directed to provide utmost academic consideration to learner-participants for any scheduled quizzes and performance/written tasks on the



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dates of the cliniquing activity. Schools shall implement supportive measures such as flexible deadlines, special assessments, or remedial sessions to ensure their continued academic progress. Additionally, contingency plans should be established to prevent any academic setbacks while allowing them to balance their academic responsibilities and extracurricular commitments effectively.

9. For further queries and/or clarification, please contact the Curriculum and Learning Management Division at email: clmd.region1@deped.gov.ph or telephone at: (074) 682-2324 loc. 120.

10. Immediate dissemination of this memorandum is desired.

For the Regional Director:


OSCAR P. FLORES
Chief Education Supervisor
Quality Assurance Division


Encl.: As stated
Reference: RM No. 315, s. 2025
To be included in the Perpetual Index
Under the following subject:

CLINIQUING
TRAINING
SESSION

CLMD/jps/jdd/RM_2025NSPCCliniquing
March 18, 2025



Enclosure to Regional Memorandum No. _____, s. 2025

PARENTAL CONSENT FORM

I. STUDENT INFORMATION

Name of Student: _____

Grade Level/Section: _____

School: _____

II. EVENT DETAILS

Name of Event: Cliniquing Activity for NSPC Qualifiers

Date: April 1-4, 2025

Venue: Pangasinan

III. CONSENT AND WAIVER

I, [_____] , as the parent/legal guardian
of _____, hereby give my full consent for my child to participate in the
above-mentioned event. I understand that reasonable measures have been taken to ensure the safety
and well-being of all participants.

I acknowledge that:

1. My child will be under the supervision of the school's designated coaches and chaperones.
2. The event organizers have implemented safety and contingency measures.
3. In the event of an emergency, I authorize the school and event organizers to take necessary actions, including seeking medical treatment if needed.
4. I release the Department of Education, its officials, and the event organizers from any liability arising from unforeseen incidents beyond their control.

IV. EMERGENCY CONTACT DETAILS

Primary Contact Name: _____

Relationship to Student: _____

Contact Number: _____

V. SPECIAL CONCERNS

() My child has medical conditions/allergies. Please specify: _____

() My child requires special assistance. Please specify: _____

() My child has dietary restrictions. Please specify: _____

VI. SIGNATURE

Parent/Guardian's Signature: _____

Date: _____

VII. SCHOOL ENDORSEMENT

Certified by:

Name of School Head: _____

Signature: _____

Date: _____