



2503-1777

Republic of the Philippines  
**Department of Education**  
REGION I  
SCHOOLS DIVISION OF VIGAN CITY

March 24, 2025

Division Memorandum  
No. 104, 2025

To: Assistant Schools Division Superintendent  
Chief Education Supervisor-SGOD  
School Heads of Public Secondary and Elementary Schools  
All others concerned

**Submission of Data on Gulayan sa Paaralan Program for the CY 2024**

1. In connection with **Regional Memorandum No. 407, s. 2025** or the **Submission of Updated List of Schools Implementing Gulayan sa Paaralan Program (GPP) and Lighthouse Schools for Integrated School Nutrition Model (ISNM) and Accomplishment Reports** the Public Elementary and Secondary Schools are requested to accomplish the following:

- a) All schools should conduct assessment of school vegetable gardens using **Rapid Self-Assessment tool** which can be accessed through this link: <https://bit.ly/GPPRapidSelfAssessmentTool>
- b) Accomplishment report for all schools for CY 2024 and lighthouse garden for San Julian Elementary School. Templates can be downloaded on the following links:

**Lighthouse Reporting Form** – <https://bit.ly/lighthousegardenAR2024>  
**GPP Reporting Form** – <https://bit.ly/GPPAR2024>

2. Accomplishment reports shall be submitted not later than March 27, 2025.
3. For clarification/s please contact the School Health and Nutrition Section thru Ms. Laurie Angela M. Agati at 09165138277.
4. Immediate dissemination and compliance of this memorandum is desired.



*Vilma D. Eda*  
**VILMA D. EDA, CESO V**  
Schools Division Superintendent



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Lama/03/21/2025



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REGION I

DEPARTMENT OF EDUCATION  
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**REGIONAL MEMORANDUM**  
No. 407 s. 2025

**SUBMISSION OF UPDATED LIST OF SCHOOLS IMPLEMENTING GULAYAN SA PAARALAN PROGRAM (GPP) AND LIGHTHOUSE SCHOOLS FOR INTEGRATED SCHOOL NUTRITION MODEL (ISNM) AND ACCOMPLISHMENT REPORTS**

To: Schools Division Superintendents

1. This refers to the attached Memorandum OM-OUPS-2025-08-01749 from the Officer-In-Charge, Office of the Undersecretary for Operations, Malcolm S. Garma, Department of Education, Central Office, Meralco Avenue, Pasig City, on the above mentioned subject dated February 11, 2025 for information and guidance.

2. In this regard, submit the following data on or before March 30, 2025, through email at [essd.region1@deped.gov.ph](mailto:essd.region1@deped.gov.ph) for consolidation:

- a. Establish a Division Technical Working Group (TWG) and provide the names and contact details (email address and cellphone number) of focal person;
- b. Submit an Updated List of Implementing Schools for GPP and conduct Rapid Self-Assessment of school vegetable gardens categorized as:  
-Punla (seed), Sibol (sprout), Usbong (shoot), bunga (fruit) via link at <https://tinyurl.com/2025-GPP>;
- c. Validate the FY 2024 List of Integrated School Nutrition Model (ISNM) using the link <https://tinyurl.com/FY-2024-ISNM-LS>;
- d. Submit of the GPP and ISNM Accomplishment Reports as outlined in OUPS Memo No. 2023-099-1260, "Guidelines on the Utilization of Downloaded Additional Program Support Funds, CY 2024" through the link at <https://tinyurl.com/FY2024-AR>.

3. Immediate compliance of this memorandum is requested.

For the Regional Director:

**ATTY. RHEA JOY L. CARBONELL**  
Chief Administrative Officer  
Administrative Division

Incls.: As Stated.

To be included in the Perpetual Index under the following subjects:

PROGRAMS      REPORTS

ESSD-SQC/mar/Regional Memo 2025  
March 17, 2025



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Doc. Ref. Code	RM-ORD	Rev	00
Effectivity	11.18.2024	Page	1 of 1

