



Republic of the Philippines
Department of Education
REGION I
SCHOOLS DIVISION OF VIGAN CITY

Office of the Schools Division Superintendent

DIVISION MEMORANDUM

No. 915, s.2025

**2025 REGIONAL CLIMATE CHANGE CARAVAN: CURMA YOUTH
AMBASSADORSHIP**

To: Assistant Schools Division Superintendent
Chief Education Supervisor (SGOD & CID)
School Heads – ISNHS, VNHSE and VNHW
All Others Concerned

1. In reference to the Regional Memorandum No. 1587 s. 2025, the Education Support Services in partnership with CURMA (Coastal Underwater Resource Management Actions) will conduct *the 2025 Regional Climate Caravan: CURMA Youth Ambassadorship* at CURMA Center, San Juan, La Union on November 28-30, 2025 (Batch 1) and December 12-14, 2025 (Batch 2).
2. Participants from this Division shall participate in the Batch 2 of the abovestated program. The division delegations are composed of 3 YES-O Student Leaders, 1 Teacher Adviser, 1 Youth Formator and 1 Division DRRM.
3. Enclosed is the list of participants to the said activity.
4. To ensure safety, all identified participants must secure medical certificate while learner participants must also secure their parents' permit prior to participation to the said activity.
5. Travel expenses and other incidental expenses of participants shall be charged to local funds subject to the usual accounting and auditing rules and regulations.
6. Widest dissemination of this memorandum is desired.



VILMA D. EDA, CESO V
Schools Division Superintendent



Republic of the Philippines
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Enclosure 1 to Division Memorandum No. _____, s. 2025

**PARTICIPANTS TO THE 2025 REGIONAL CLIMATE CHANGE CARAVA: CURMA
YOUTH AMBASSADORSHIP**

| POSITION | NAME | SCHOOL |
|--|-------------------------|---------------|
| Division Federated YES-O President | Jane G. Prades | ISNHS |
| Division Federated YES-O Vice-President | Joshua R. Magno | VNHSW |
| Division Federated YES-O Vice-Secretary | Alysa Jane F. Bulawin | VNHSE |
| Division Federated YES-O Teacher Adviser | Jefferson R. Borillo | VNHSE |
| Division Youth Formator | Sherwin D. Fabre | SDO-VC |
| Division DRRM | Aphrodite Hope Martinez | SDO-VC |



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REGIONAL MEMORANDUM

No. 1587 s. 2025

2025 REGIONAL CLIMATE CHANGE CARAVAN: CURMA YOUTH AMBASSADORSHIP

To: Schools Division Superintendents

1. The Education Support Services Division, in partnership with CURMA (Coastal Underwater Resource Management Actions) shall conduct a **CURMA Youth Ambassadorship** as a Regional Climate Change Caravan on November 28-30 (1st batch) and December 12-15 (2nd batch), 2025 at the CURMA Center, San Juan, La Union.
2. The participants for the said activity shall be composed of the Youth for Environment in Schools Organization (YES-O) student-leaders and teacher-advisers, Division Youth Formation Focal and Division Disaster Risk Reduction and Management (DRRM) Coordinator. Below is the schedule and requested number of participants per Schools Division:

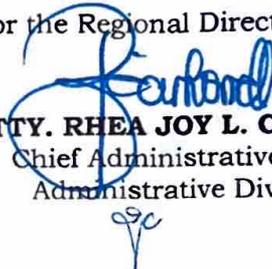
| SDO | YES-O Student Leader | YES-O Teacher-Adviser | Division Youth Formator | Division DRRM |
|-----------------------------|----------------------|-----------------------|-------------------------|---------------|
| November 28-30, 2025 | | | | |
| Alaminos City | 3 | 1 | 1 | 1 |
| Dagupan City | 3 | 1 | 1 | 1 |
| Urdaneta City | 3 | 1 | 1 | 1 |
| Ilocos Sur | 3 | 2 | 1 | - |
| Laoag City | 3 | 1 | 1 | 1 |
| Pangasinan II | 3 | 1 | 1 | 1 |
| San Fernando City | 4 | 1 | 1 | 1 |
| December 12-14, 2025 | | | | |
| Batac City | 3 | 1 | 1 | 1 |
| Candon City | 3 | 1 | 1 | 1 |
| Ilocos Norte | 3 | 1 | 1 | 1 |
| La Union | 4 | 1 | 1 | 1 |
| Panagsinan I | 3 | 1 | 1 | 1 |
| San Carlos City | 3 | 1 | 2 | - |
| Vigan City | 3 | 1 | 1 | 1 |



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REGION I

3. For Division level participants, the travelling and other expenses shall be charged to the DPRP program support funds. While school participants shall be charged to their local funds or MOOE. Both fund sources are subject to the usual accounting, budgeting and auditing rules and regulations.
4. Attached are the registration form and the parental consent for participating students. Kindly submit the filled registration and copies of the parental consent on or before November 26, 2025 through email: essd.region1@deped.gov.ph.
5. Participants with comorbidities are discouraged to participate in the training.
6. Immediate and wide dissemination of this Memorandum is desired.

For the Regional Director:


ATTY. RHEA JOY L. CARBONELL
Chief Administrative Officer
Administrative Division

Encl.: As stated
Reference: None
To be indicated in the Perpetual Index
Under the following subjects:

ENVIRONMENTAL EDUCATION

ESSD/dcn/dsp/RM_Leadership-Training_2025-2026
September 1, 2025



Enclosure No. 1 to RM No. _____, s. 2025 (Parental Consent)

PARENTAL CONSENT AND WAIVER FORM

I hereby freely and voluntarily give my consent to my child/ren's participation in the **CURMA (Coastal Underwater Resource Management Actions) Youth Ambassadorship** at the CURMA Center, San Juan, La Union. I also attest that I had sought the views of my child/ren and he/she has expressed willingness to participate in the activity.

I have considered the benefits that my child/ren will derive from participating in this activity provided that due care and precautions will be observed and ensure the comfort and safety of my child/ren.

To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages, and rights against the school and its personnel as well as officials and personnel of the Department of Education relative to the conduct of the activity.

CONTACT DETAILS FOR QUESTIONS OR PROBLEMS

For any concerns or clarifications, you may contact the Education Support Services Division via landline at 072-682-2324 local 119 or via email at essd.region1@deped.gov.ph.

Signature of Parent/Guardian over Printed Name

Contact Number

Name of Learner

Date