



2512-847

Republic of the Philippines  
**Department of Education**  
REGION I  
SCHOOLS DIVISION OF VIGAN CITY

Office of the Schools Division Superintendent

**DIVISION MEMORANDUM**

No. 960, s.2025

**CORRIGENDUM AND ADDENDUM TO REGIONAL MEMORANDUM NO. 1587, S. 2025  
TITLED 2025 REGIONAL CLIMATE CHANGE CARAVAN:  
CURMA YOUTH AMBASSADORSHIP**

To: Assistant Schools Division Superintendent  
Chief Education Supervisor (SGOD & CID)  
School Head – VNHSE, VNHSW and ISNHS  
All Others Concerned

1. In reference to the Regional Memorandum No. 1672, s. 2025 titled *Corrigendum and Addendum to Regional Memorandum No. 1587, s. 2025 titled 2025 Regional Climate CHANGE CARAVAN: CURMA Youth Ambassadorship*, the DepEd Regional Office 1 issues amendment on the Batch 2 Schedule from December 12-15 to December 12-14, 2025.
2. Further, teaching and non-teaching personnel who will render service on weekends shall be entitled to avail of Service Credits, Compensatory Time-Off (CTO), or overtime credits. Granting of the Service credits for teaching personnel and compensatory time-off for non-teaching personnel shall be in accordance with the provisions of CSC and DepEd Joint Circular No. 2, s. 2024 and CSC-DBM Circular No. 2 s. 2015 entitled: Policies and Guidelines on Overtime Services & Overtime Pay for Government Employees, respectively.
3. All other provisions from the previous memorandum remain in effect.
4. Enclosed is the Regional Memorandum No. 1672 for reference.
5. Immediate dissemination of this memorandum is desired.



**VILMA D. EDA, CESO V**  
Schools Division Superintendent



Republic of the Philippines  
Department of Education  
REGION I



REGIONAL MEMORANDUM

No. 11672 s. 2025


2512-947 E/002

**CORRIGENDUM AND ADDENDUM TO REGIONAL MEMORANDUM NO.  
1587, S. 2025 TITLED 2025 REGIONAL CLIMATE CHANGE CARAVAN:  
CURMA YOUTH AMBASSADORSHIP**

To: Schools Division Superintendents

1. Relative to the The Regional Memorandum No. 1587, s. 2025 Titled "2025 Regional Climate Change Caravan: CURMA Youth Ambassadorship" dated November 21, 2025, the schedule for the activity for the 2nd batch is hereby amended from December 12-15, 2025 to December 12-14, 2025.
2. Futher, Schools Division Offices may opt to use their DPRP program support funds for both the Division and school level participants.
3. In addition, the teaching and non-teaching personnel participants to the said activity shall be granted Compensatory Time-Off (CTO) for November 29-30 and December 13-14 that falls on Saturday and Sunday.
4. All other provisions of the said Memorandum remains.
5. For information and guidance.

For the Regional Director:

  
**ARNOLD T. VINO**  
Chief Administrative Officer  
Finance Division

Enclosed: RM 1587, s.2025

Reference

To be indicated in the Perpetual Index  
under the following subject:

ENVIRONMENTAL EDUCATION

ESSD/jrbp/2025RCCC-CURMACorrigendum&Addendum  
December 4, 2025







Republic of the Philippines  
**Department of Education**  
REGION I



**REGIONAL MEMORANDUM**

No. 1587 s. 2025

**2025 REGIONAL CLIMATE CHANGE CARAVAN: CURMA YOUTH  
AMBASSADORSHIP**

To: Schools Division Superintendents

1. The Education Support Services Division, in partnership with CURMA (Coastal Underwater Resource Management Actions) shall conduct a **CURMA Youth Ambassadorship** as a Regional Climate Change Caravan on November 28-30 (1st batch) and December 12-15 (2nd batch), 2025 at the CURMA Center, San Juan, La Union.
2. The participants for the said activity shall be composed of the Youth for Environment in Schools Organization (YES-O) student-leaders and teacher-advisers, Division Youth Formation Focal and Division Disaster Risk Reduction and Management (DRRM) Coordinator. Below is the schedule and requested number of participants per Schools Division:

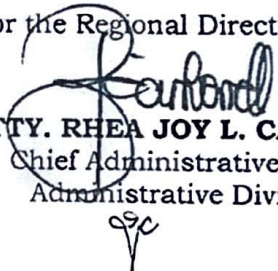
SDO	YES-O Student Leader	YES-O Teacher- Adviser	Division Youth Formator	Division DRRM
<b>November 28-30, 2025</b>				
Alaminos City	3	1	1	1
Dagupan City	3	1	1	1
Urdaneta City	3	1	1	1
Ilocos Sur	3	2	1	-
Laoag City	3	1	1	1
Pangasinan II	3	1	1	1
San Fernando City	4	1	1	1
<b>December 12-14, 2025</b>				
Batac City	3	1	1	1
Candon City	3	1	1	1
Ilocos Norte	3	1	1	1
La Union	4	1	1	1
Panagsinan I	3	1	1	1
San Carlos City	3	1	2	-
Vigan City	3	1	1	1



Republic of the Philippines  
**Department of Education**  
REGION I

3. For Division level participants, the travelling and other expenses shall be charged to the DPRP program support funds. While school participants shall be charged to their local funds or MOOE. Both fund sources are subject to the usual accounting, budgeting and auditing rules and regulations.
4. Attached are the registration form and the parental consent for participating students. Kindly submit the filled registration and copies of the parental consent on or before November 26, 2025 through email: [essd.region1@deped.gov.ph](mailto:essd.region1@deped.gov.ph).
5. Participants with comorbidities are discouraged to participate in the training.
6. Immediate and wide dissemination of this Memorandum is desired.

For the Regional Director:

  
**ATTY. RHEA JOY L. CARBONELL**  
Chief Administrative Officer  
Administrative Division

Encl.: As stated

Reference: None

To be indicated in the Perpetual Index  
Under the following subjects:

**ENVIRONMENTAL EDUCATION**

ESSD/dcn/dsp/RM\_Leadership-Training\_2025-2026  
September 1, 2025





Enclosure No. 1 to RM No. \_\_\_\_\_, s. 2025 (Parental Consent)

### PARENTAL CONSENT AND WAIVER FORM

I hereby freely and voluntarily give my consent to my child/ren's participation in the **CURMA (Coastal Underwater Resource Management Actions) Youth Ambassadorship** at the CURMA Center, San Juan, La Union. I also attest that I had sought the views of my child/ren and he/she has expressed willingness to participate in the activity.

I have considered the benefits that my child/ren will derive from participating in this activity provided that due care and precautions will be observed and ensure the comfort and safety of my child/ren.

To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages, and rights against the school and its personnel as well as officials and personnel of the Department of Education relative to the conduct of the activity.

### CONTACT DETAILS FOR QUESTIONS OR PROBLEMS

For any concerns or clarifications, you may contact the Education Support Services Division via landline at 072-682-2324 local 119 or via email at [essd.region1@deped.gov.ph](mailto:essd.region1@deped.gov.ph).

\_\_\_\_\_  
Signature of Parent/Guardian over Printed Name

\_\_\_\_\_  
Contact Number

\_\_\_\_\_  
Name of Learner

\_\_\_\_\_  
Date



Flores St., Catbangen, City of San Fernando, La Union  
Telephone Nos.: (072) 607-8137/682-2324  
DepEd Region I [region1@deped.gov.ph](mailto:region1@deped.gov.ph)  
[www.depedregion1.com](http://www.depedregion1.com)

Doc. Ref. Code	RM-ORD	Rev	00
Effectivity	11.18.2024	Page	3 of 3





2511-1803

Republic of the Philippines  
**Department of Education**  
REGION I  
SCHOOLS DIVISION OF VIGAN CITY

Office of the Schools Division Superintendent

**DIVISION MEMORANDUM**

No. 916, s.2025

**2025 REGIONAL CLIMATE CHANGE CARAVAN: CURMA YOUTH  
AMBASSADORSHIP**

To: Assistant Schools Division Superintendent  
Chief Education Supervisor (SGOD & CID)  
School Heads – ISNHS, VNHSE and VNHW  
All Others Concerned

1. In reference to the Regional Memorandum No. 1587 s. 2025, the Education Support Services in partnership with CURMA (Coastal Underwater Resource Management Actions) will conduct the *2025 Regional Climate Caravan: CURMA Youth Ambassadorship* at CURMA Center, San Juan, La Union on November 28-30, 2025 (Batch 1) and December 12-14, 2025 (Batch 2).
2. Participants from this Division shall participate in the Batch 2 of the abovestated program. The division delegations are composed of 3 YES-O Student Leaders, 1 Teacher Adviser, 1 Youth Formator and 1 Division DRRM.
3. Enclosed is the list of participants to the said activity.
4. To ensure safety, all identified participants must secure medical certificate while learner participants must also secure their parents' permit prior to participation to the said activity.
5. Travel expenses and other incidental expenses of participants shall be charged to local funds subject to the usual accounting and auditing rules and regulations.
6. Widest dissemination of this memorandum is desired.



**VILMA D. EDA, CESO V**  
Schools Division Superintendent



Republic of the Philippines  
**Department of Education**  
REGION I  
SCHOOLS DIVISION OF VIGAN CITY

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Enclosure 1 to Division Memorandum No. \_\_\_\_\_, s. 2025

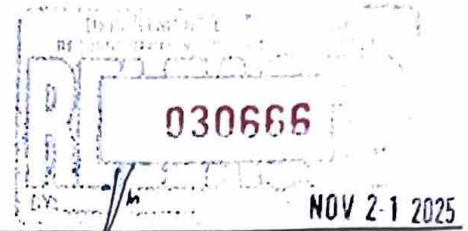
**PARTICIPANTS TO THE 2025 REGIONAL CLIMATE CHANGE CARAVA: CURMA  
YOUTH AMBASSADORSHIP**

POSITION	NAME	SCHOOL
Division Federated YES-O President	Jane G. Prades	ISNHS
Division Federated YES-O Vice-President	Joshua R. Magno	VNHSW
Division Federated YES-O Vice-Secretary	Alysa Jane F. Bulawin	VNHSE
Division Federated YES-O Teacher Adviser	Jefferson R. Borillo	VNHSE
Division Youth Formator	Sherwin D. Fabre	SDO-VC
Division DRRM	Aphrodite Hope Martinez	SDO-VC





Republic of the Philippines  
**Department of Education**  
REGION I



**REGIONAL MEMORANDUM**

No. 1587 s. 2025

**2025 REGIONAL CLIMATE CHANGE CARAVAN: CURMA YOUTH  
AMBASSADORSHIP**

To: Schools Division Superintendents

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2. The participants for the said activity shall be composed of the Youth for Environment in Schools Organization (YES-O) student-leaders and teacher-advisers, Division Youth Formation Focal and Division Disaster Risk Reduction and Management (DRRM) Coordinator. Below is the schedule and requested number of participants per Schools Division:

SDO	YES-O Student Leader	YES-O Teacher- Adviser	Division Youth Formator	Division DRRM
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Urdaneta City	3	1	1	1
Ilocos Sur	3	2	1	-
Laoag City	3	1	1	1
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3. For Division level participants, the travelling and other expenses shall be charged to the DPRP program support funds. While school participants shall be charged to their local funds or MOOE. Both fund sources are subject to the usual accounting, budgeting and auditing rules and regulations.
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For the Regional Director:

  
**ATTY. RHEA JOY L. CARBONELL**  
Chief Administrative Officer  
Administrative Division

Encl.: As stated  
Reference: None  
To be indicated in the Perpetual Index  
Under the following subjects:

**ENVIRONMENTAL EDUCATION**

ESSD/dcn/dsp/RM\_Leadership-Training\_2025-2026  
September 1, 2025



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\_\_\_\_\_  
Signature of Parent/Guardian over Printed Name

\_\_\_\_\_  
Contact Number

\_\_\_\_\_  
Name of Learner

\_\_\_\_\_  
Date