



Republic of the Philippines  
**Department of Education**  
REGION I  
SCHOOLS DIVISION OF VIGAN CITY

**DIVISION MEMORANDUM**

No. 269, s.2026

**NATIONWIDE QUALIFYING EXAMINATION FOR THE FISHERIES SCHOLARSHIP PROGRAM (FSP)**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Elementary and Secondary School Heads  
All Others Concerned

1. In reference to **Regional Memorandum No. 402, s. 2026** titled “*Nationwide Qualifying Examination for the Fisheries Scholarship Program (FSP)*”, the Department of Agriculture - Bureau of Fisheries and Aquatic Resources Region I (BFAR RFQ1) will conduct the Nationwide Qualifying Examination for the Fisheries Scholarship Program ((FSP) on October 10, 2026 (tentative). The program has three components: (1) Fisheries Industry Leaders Grant (FILG) for incoming Senior High School honor students (SY 2026-2027); (2) Fisherfolk Children Educational Grant (FCEG) for incoming Senior High School students (SY 2026-2027) whose parents/guardians are registered fisherfolk; and (3) Indigenous Cultural Communities/Indigenous Peoples Grant for graduating or graduate students belonging to NCIP-recognized ICCS/IPs.
2. The examination is intended for students who wish to pursue the four-year BS in Fisheries Course for SY 2027-2031. Qualifier must pass the entrance examination and enrol in any designated State Universities and Colleges offering BS Fisheries.
3. Qualified applicants may submit complete requirements on or before July 31, 2026, at BFAR RFO 1 and designated facilities.
4. For more information and clarifications, please contact Ms. May Ann L. Maningding or Mr. Derickson Chrissandrei S. Mandar, Regional FSP Coordinators at tel. number (072) 242-1559 or cp number 0917-832-1117/0928-818-1030.
5. For information and guidance.

SCHOOLS DIVISION OFFICE  
DEPED VIGAN CITY  
14 APR 2026  
**RELEASED**  
BY:

**VILMA D. EDA, CESO V**  
Schools Division Superintendent

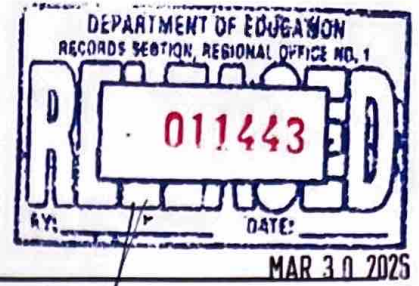
SGOD/HRDD/aff/DM\_BFARRFQ1Scholarship  
2603-2186/April 6, 2026



📍 Mena Crisologo St. corner Rivero St., Brgy. IX, Vigan City, Ilocos Sur  
☎ (077) 722-20-23 / (077) 632-05-33  
✉ vigan.city@deped.gov.ph  
🌐 www.depedvigancity.com



Republic of the Philippines  
**Department of Education**  
 REGION I



**REGIONAL MEMORANDUM**  
 No. 402, s. 2026

2603-2186 ESO

**NATIONWIDE QUALIFYING EXAMINATION FOR THE  
 FISHERIES SCHOLARSHIP PROGRAM (FSP)**

To: Schools Division Superintendents

- The Department of Agriculture – Bureau of Fisheries and Aquatic Resources Region I (BFAR RFQ1) will conduct the Nationwide Qualifying Examination for the Fisheries Scholarship Program ((FSP) on October 10, 2026 (tentative). The program has three components: (1) Fisheries Industry Leaders Grant (FILG) for incoming Senior High School honor students (SY 2026-2027); (2) Fisherfolk Children Educational Grant (FCEG) for incoming Senior High School students (SY 2026-2027) whose parents/guardians are registered fisherfolk; and (3) Indigenous Cultural Communities/Indigenous Peoples Grant for graduating or graduate students belonging to NCIP-recognized ICCs/IPs.
- The examination is intended for students who wish to pursue the four-year BS in Fisheries Course for SY 2027-2031. Qualifier must pass the entrance examination and enroll in any designated State Universities and Colleges offering BS Fisheries.
- In this regard, this Office requests the Schools Division Offices to disseminate the information for wider reach. Qualified applicants may submit complete requirements on or before July 31, 2026 at BFAR RFO 1 and designated facilities.
- For more information and clarifications, please contact Ms. May Ann L. Maningding or Mr. Derickson Chrissandrei S. Mandar, Regional FSP Coordinators at tel. number (072) 242-1559 or cp number 0917-832-1117/0928-818-1030.
- For information, guidance, and compliance of all concerned.

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**ESTELA P. LEON-CARIÑO EdD, CESO III**  
 Director IV/Regional Director

Encl.: As stated  
 References: letter  
 To be included in the Perpetual Index  
 Under the following subject:

**FISHERIES AND AQUATIC RESOURCES  
 SENIOR HIGH SCHOL  
 SCHOLARSHIP**

CLMD/jra/RM\_ScholarshipBFARRFO1  
 March 26, 2026



CLMD260326



Flores St., Catbangan, City of San Fernando, La Union  
 Telephone Nos.: (072) 607-8137/682-2324  
 DepEd Region I | region1@deped.gov.ph  
 www.depedregion1.com

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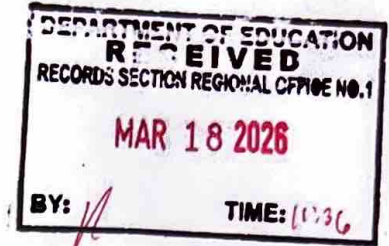


Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
 Regional Fisheries Office No. 1  
 Government Center, Sevilla, San Fernando City, La Union 2500  
 Telefax: (072) 242-1559 Tel. No. (072) 507-8115  
 Email: bfarfo1.records@bfar.da.gov.ph  
 Help Stop Illegal Fishing! Report to Bantay Dagat Hotline: 55AA67-0918-996/1078



March 16, 2026

**DIR. TOLENTINO G. AQUINO**  
 Regional Director  
 Department of Education  
 Regional Office No. 1  
 San Fernando City, La Union



Sir:

Greetings!

The Department of Agriculture–Bureau of Fisheries and Aquatic Resources Region 1 (BFAR RFO 1) will conduct the Nationwide Qualifying Examination for the Fisheries Scholarship Program (FSP) on October 10, 2026 (tentative). The program has three components: **(1) Fisheries Industry Leaders Grant (FILG)** for incoming Senior High School honor students (SY 2026–2027); **(2) Fisherfolk Children Educational Grant (FCEG)** for incoming Senior High School students (SY 2026–2027), whose parents/guardians are registered fisherfolk; and **(3) Indigenous Cultural Communities/Indigenous Peoples Grant** for graduating or graduate students belonging to NCIP-recognized ICCs/IPs.

The examination is intended for students who wish to pursue the four-year **BS in Fisheries Course** for SY 2027–2031. Qualifiers must pass the entrance examination and enroll in any designated State Universities and Colleges offering BS Fisheries.

In this regard, may we request your office’s assistance in disseminating this information for wider reach. Qualified applicants may submit complete requirements on or before July 31, 2026 at BFAR RFO 1 and designated facilities (see attached brochures and application forms).

For more information and clarifications, our Regional FSP Coordinators **Ms. May Ann L. Maningding** or **Mr. Derickson Chrisandrei S. Mandar** can be reached at tel. # (072) 242-1559 or CP # 0917-832-1117/0928-818-1030.

Thank you very much for your continuous support.

Very truly yours,

  
**ATTY. GERLY G. DELA PEÑA, CESE**  
 OIC-Regional Director  
 Electronically signed on 3/17/2026

