



Republic of the Philippines  
**Department of Education**  
 REGION I  
 SCHOOLS DIVISION OF VIGAN CITY

DIVISION MEMORANDUM  
 No. 473, s. 2026

24 JUN 2026

**REITERATION ON THE SUBMISSION OF BASELINE NUTRITIONAL STATUS  
 REPORT AND COLLECTION OF DATA FOR THE IDENTIFICATION OF  
 BENEFICIARIES FOR SCHOOL-BASED FEEDING PROGRAM SY 2026-2027**

To: Assistant Schools Division Superintendent  
 Chief Education Supervisors  
 Public Elementary and Secondary School Heads  
 ALS Implementers  
 All Others Concerned

1. In reference to Division Memorandum No. 397, s. 2026, entitled "Conduct of Height and Weight Taking and Deworming Activities in the 21 Public Elementary and Secondary Schools of Vigan City," and to facilitate the identification of beneficiaries for the School-Based Feeding Program (SBFP) for School Year 2026-2027, this Office reiterates the submission of Baseline Nutritional Status (BNS) Report based on the results of the height and weight assessment conducted using the School BMI Summary Form.
2. In addition, all Elementary and Secondary School Heads and ALS Implementers are required to submit the accomplished **School-Based Feeding Program (SBFP) Form 1 or Masterlist of Beneficiaries** containing the names of all Kindergarten learners, all Grade 1 learners, identified wasted and severely wasted learners in Grades 2 to 6 and other eligible learners identified under the School-Based Feeding Program guidelines.
3. Schools are requested to submit above mentioned reports not later than 12:00 noon of June 26, 2026.
4. School Heads and ALS Implementers shall ensure that all submitted information is accurate, validated and supported by available school records while strictly observing confidentiality and data privacy requirements. The data collected through this Memorandum shall serve as the basis for the identification of eligible beneficiaries and the determination of the corresponding allocation of School-Based Feeding Program (SBFP) beneficiaries for each school for School Year 2026-2027.
5. Immediate dissemination of and compliance with this Memorandum is desired.

SCHOOLS DIVISION OFFICE  
 DEPED VIGAN CITY  
 24 JUN 2026  
**RELEASED**  
 BY: 

**VILMA D. EPA, CESO V**  
 Schools Division Superintendent



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Your Feedback is important to us. Visit this link [bit.ly/SDOViganCityCSM](https://bit.ly/SDOViganCityCSM)  
 Lama/6-23-2026





Master List Beneficiaries for School-Based Feeding Program (SBFP) ( SY \_\_\_\_\_ ) - BASELINE

Division:  
 City/ Municipality/Barangay :  
 Name of School / School District :  
 School ID Number:

Name of Principal :  
 Name of Feeding Focal Person :

No.	Name	Sex	Grade/ Section/ALS	Date of Birth (MM/DD/YYYY Y)	Date of Weighing / Measuring (MM/DD/YYYY)	Age in Years / Months	Weight (Kg)	Height (cm)	BMI for 6 y.o. and above	Nutritional Status (NS)		Classification of Beneficiary (Primary or Secondary)*
										BMI-A	HFA	
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												
19												
20												

Prepared by:  
 (Name and Position)

Certified Correct:  
 School Head



**SUMMARY OF REPORTS**

School Name

Grade Level	Sex	Total Severely Wasted	Total Wasted	Total Pregnant Learners	Total Learners with 0-1 year-old child/ren (Yes or No)	Total Number of Dewormed	Total Number of 4Ps	Total Number of Repeat Beneficiaries of SBFP in Previous Years	Total Indigenous Peoples
	M								
	F								
	Total								
	M								
	F								
	Total								
	M								
	F								
	Total								
	M								
	F								
	Total								
	M								
	F								
	Total								
	M								
	F								
	Total								

Prepared by:

Certified Correct:

(Name and Position)

School Head



Bureau of Learner Support Services  
SCHOOL HEALTH DIVISION  
**NUTRITIONAL STATUS REPORT OF \_\_\_\_\_**  
Baseline (JUNE) SY 2026-2027

Grade Levels	Enrolment	Pupils Weighed		BODY MASS INDEX (BMI)								HEIGHT-FOR-AGE (HFA)						Pupils Taken Height					
				Severely Wasted		Wasted		Normal		Overweight		Obese		Severely Stunted		Stunted				Normal		Tall	
				No.	%	No.	%	No.	%	No.	%	No.	%	No.	%	No.	%			No.	%	No.	%
Kinder	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
Grade 1	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
Grade 2	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
Grade 3	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
Grade 4	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
Grade 5	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
Grade 6	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
SPED	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	<b>Total</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>		<b>0.00%</b>	<b>0</b>	<b>0.00%</b>
<b>GRAND TOTAL:</b>	M																						
	F																						
	<b>Total</b>																						

Note: The indicator used for below 6 years old is weight-for-age.



Bureau of Learner Support Services  
SCHOOL HEALTH DIVISION  
**NUTRITIONAL STATUS REPORT OF \_\_\_\_\_**  
Baseline (JUNE) SY 2026-2027

Grade Levels	Enrolment	Pupils Weighed		BODY MASS INDEX (BMI)								HEIGHT-FOR-AGE (HFA)						Pupils Taken Height					
				Severely Wasted		Wasted		Normal		Overweight		Obese		Severely Stunted		Stunted				Normal		Tall	
				No.	%	No.	%	No.	%	No.	%	No.	%	No.	%	No.	%			No.	%	No.	%
Grade 7	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
Grade 8	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
Grade 9	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
Grade 10	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
Grade 11	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
Grade 12	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
ALS	M		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	F		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
	Total		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%		0.00%	0	0.00%
GRAND TOTAL:	M																						
	F																						
	Total																						

Note: The indicator used for below 6 years old is weight-for-age.