



Republic of the Philippines  
Department of Education  
REGION I  
SCHOOLS DIVISION OF VIGAN CITY

03 SEP 2026

DIVISION MEMORANDUM  
No. 712, s. 2026

**ADDITIONAL PARTICIPANT TO THE WORK IMMERSION FAIR**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Secondary School Head-Ilocos Sur National High School  
All Others Concerned

1. In reference to the Regional Memorandum No. 1049, s. 2026 and Division Memorandum No. 658, s. 2026, DepEd Region 1 informs the field for the request for additional participant to the Work Immersion Fair on September 11, 2026 at La Union National High School, City of San Fernando, La Union.

2. The additional participant of this Division is as follows:

| No. | Name            | Position               | School |
|-----|-----------------|------------------------|--------|
| 1   | Salvador Avisia | Assistant Principal II | ISNHS  |

3. Meals of the participants shall be provided by the host school.

4. Compensatory Time-Off (CTO) shall be granted to the participants if the activity falls on local holiday, weekend, cancellation or suspension of classes and work in Government Offices due to typhoon, flooding, other weather disturbances, and calamities pursuant to the guidelines specified in CSC-DBM Joint Circular No. 2, s. 2004 on Non-Monetary Renumeration for Overtime Services Rendered.

5. The travel expenses, per diem and other expenses incurred by the participants shall be charged to local funds subject to usual accounting and auditing rules and regulations.

6. Attached is the Regional Memorandum for reference.

7. For information and compliance of all concerned.

*[Signature]*  
**VILMA D. EDA, CESO V**  
Schools Division Superintendent

SGOD-HRD/ahem/ADDITIONAL PARTICIPANT TO THE WORK IMMERSION FAIR  
2026-113/September 2, 2026





Republic of the Philippines  
**Department of Education**  
REGION I



**REGIONAL MEMORANDUM**

No. 1049 s. 2026

W08-1193 E1409

**ADDITIONAL PARTICIPANTS TO THE WORK IMMERSION FAIR**

To: Schools Division Superintendents  
All Others Concerned

1. In reference to the Work Immersion Fair scheduled on **September 11, 2026**, at **La Union National High School**, San Fernando City, La Union, this Office requests the Schools Division Offices (SDOs) of the Strengthened Senior High School (SSHS) Pilot Schools to submit the list of additional participants who will participate in the said activity.

2. The number of additional participant slots allocated to each SSHS Pilot School is indicated below.

| Division          | (School Head/Principal) |   |
|-------------------|-------------------------|---|
| Alaminos City     | 1                       | - |
| Batac City        | 3                       | - |
| Dagupan City      | 1                       | - |
| Ilocos Sur        | 2                       | - |
| La Union          | 4                       | - |
| Pangasinan I      | 1                       | - |
| San Fernando City | 7                       | 4 |
| Urdeneta City     | 1                       | - |
| Vigan City        | 1                       | - |

3. The list of additional participants shall be submitted by the Division Work Immersion Focal Person to the Curriculum and Learning Management Division (CLMD) through [clmd.rol@deped.gov.ph](mailto:clmd.rol@deped.gov.ph) on or before August 20, 2026.

4. Meals of the participants shall be provided by the host school and charged against the downloaded funds, while their travel expenses shall be charged against the Division Local Funds, subject to the usual accounting and auditing rules and regulations.

5. Immediate and wide dissemination of this Memorandum is desired.

*Estela P. Leon-Cariño*  
**ESTELA P. LEON-CARIÑO EdD, CESO III**  
Director IV/Regional Director

Reference: Memorandum

Encl: as stated

To be indicated in the Perpetual Index  
Under the following subjects:

**WORK IMMERSION**

CLMD/jra/RM\_AdditionalParticipants  
August 18, 2026



CLMD261184



Flores St., Catbangen, City of San Fernando, La Union  
Telephone Nos.: (072) 607-8137/682-2324  
DepEd Region I [region1@deped.gov.ph](mailto:region1@deped.gov.ph)  
[www.depedregion1.com](http://www.depedregion1.com)

