



Republic of the Philippines  
**Department of Education**  
 REGION I  
**SCHOOLS DIVISION OF VIGAN CITY**

07 OCT 2026

DIVISION MEMORANDUM  
 No. **053**, s. 2026

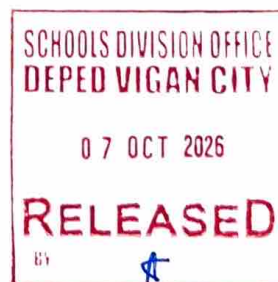
**UPDATES ON THE REGIONAL ROLL-OUT ON GOVERNMENT ASSISTANCE AND  
 SUBSIDIES-TRAINING AND UPGRADING KNOWLEDGE FOR LEARNERS,  
 TEACHERS, AND ACHIEVERS IN SCHOOLS (GAS-TUKLAS)**

To: Assistant Schools Division Superintendent  
 Chief Education Supervisors  
 Public Elementary and Secondary School Heads  
 All Others Concerned

1. In reference to Regional Memorandum No. 1313, s. 2026, the Department of Education - Region 1 informs the field that the venue of the Regional Roll-Out on Government Assistance and Subsidies-Training and Upgrading Knowledge for Learners, Teachers, and Achievers in Schools (GAS-TUKLAS), on October 8-9, 2026 is at **J & V Hotel and Resort, Sevilla, City of San Fernando, La Union.**
2. All other details stipulated in Regional Memorandum No. 1288, s. 2026 remain in effect.
3. Attached is the Regional Memorandum for reference.
4. For information and compliance of all concerned.

**VILMA D. EDA, CESO V**  
 Schools Division Superintendent

SGOD/RRQ/ahem





Republic of the Philippines  
**Department of Education**  
REGION I



**REGIONAL MEMORANDUM**

No. 1313 s. 2026

OCT 06 2026

**VENUE OF THE REGIONAL ROLL OUT ON GOVERNMENT ASSISTANCE AND  
SUBSIDIES-TRAINING AND UPGRADING KNOWLEDGE FOR LEARNERS,  
TEACHERS, AND ACHIEVERS IN SCHOOLS (GAS-TUKLAS)**

To: Schools Division Superintendents

1. This has reference to Regional Memorandum No. 1288, s. 2026, on the conduct of Regional Roll-out on Government Assistance and Subsidies-Training and Upgrading Knowledge for Learners, Teachers, and Achievers in Schools (GAS TUKLAS) on October 8-9, 2026.
2. This Office informs the Schools Division Offices that the aforesaid activity shall be held at J & V Hotel and Resort, Sevilla, City of San Fernando, La Union.
3. All other details stipulated in the said Memorandum remain in effect.
4. For immediate dissemination.

**RHODA T. RAZON**

Director  
Assistant Regional Director  
Officer-In-Charge Office of the Regional Director

Encl.: None.

Reference: None

To be indicated in the Perpetual Index:  
under the subjects:

**ORIENTATION**

CLMD/rblj/Venue of the Regional Roll-out on GAS-TUKLAS  
October 6, 2026



CLMD261596